THE WHITLEY COUNTY FISCAL COURT MET FOR A REGULAR CALLED MEETING THIS 21st DAY OF NOVEMBER, 2017 AT 6:00 PM, WITH

THE FOLLOWING PRESENT:

PAT WHITE, JR JUDGE/EXECUTIVE

SCOTTY HARRISON, $\mathbf{1}^{\text{ST}}$ DISTRICT MAGISTRATE LON "CHUCK" HEAD, $\mathbf{2}^{\text{ND}}$ DISTRICT MAGISTRATE MICHAEL JARBOE, $\mathbf{3}^{\text{RD}}$ DISTRICT MAGISTRATE ROBBIE BROWN, $\mathbf{4}^{\text{TH}}$ DISTRICT MAGISTRATE

CAROLYN WILLIS -FOR-

KAY SCHWARTZ, WHITLEY CO CLERK

ROBERT P. HAMMONS, WHITLEY CO ATTORNEY JEFF GRAY, WHITLEY COUNTY TREASURER

OPENED IN PRAYER BY: REV. BILL WOODWARD

PLEDGE OF ALLEGIANCE: SCOTTY HARRISON, 1ST DISTRICT MAGISTRATE.

MEETING CALLED TO ORDER: PAT WHITE, JR., JUDGE EXECUTIVE.

ROLL CALL: ALL PRESENT.

MOTION BY: BROWN, SECONDED BY: JARBOE, FOR ADOPTION OF THE AGENDA, AS PRESENTED. VOTING: ALL VOTED YEA!

MOTION BY: HARRISON, SECONDED BY: HEAD, TO APPROVE AND ACCEPT READING OF MINUTES FROM PREVIOUS MEETING, AS PRESENTED. VOTING: ALL VOTED YEA!

WELCOME OF GUEST AND COMMENTS FROM GUEST SIGN IN: NONE

MOTION BY: HARRISON, SECONDED BY: BROWN, TO APPROVE APPROPRIATION TRANSFERS, AS PRESENTED. VOTING: ALL VOTED YEA!

MOTION BY: HEAD, SECONDED BY: JARBOE, TO APPROVE PAYMENT OF CLAIMS, AS PRESENTED. VOTING: ALL VOTED YEA!

MOTION BY: BROWN, SECONDED BY: JARBOE, TO APPROVE PRE-PAID CLAIMS, AS PRESENTED. VOTING: ALL VOTED YEA!

REGIONAL INDUSTRIAL PARK PRESENTATION: BRUCE CARPENTER.

MOTION BY: JARBOE, SECONDED BY: HARRISON, TO APPROVE RESOLUTION 2017-17 PERTAINING TO FIVE (5) YEAR SOLID WASTE PLAN, AS PRESENTED. VOTING: ALL VOTED YEA!

MOTION BY: HEAD, SECONDED BY: BROWN, TO APPROVE UPDATE OF SOLID WASTE AREA DESIGNATION, AS PRESENTED. VOTING: ALL VOTED YEA!

MOTION BY: HARRISON, SECONDED BY: HEAD, TO APPROVE WHITLEY COUNTY SHERIFF QUARTERLY BUDGET FOR 3RD QUARTER 2017, AS PRESENTED. VOTING: ALL VOTED YEA!

MOTION BY: HEAD, SECONDED BY: BROWN, TO APPROVE AGREEMENT BETWEEN KYTC AND WHITLEY COUNTY FISCAL COURT RE: SALT, AS PRESENTED. VOTING: ALL VOTED YEA!

MOTION BY: WHITE, SECONDED BY: HEAD, TO APPROVE RE-APPOINTMENT OF JIMMY CREEKMORE TO THE CUMBERLAND FALLS HIGHWAY WATER DISTRICT FOR TWO YEAR TERM EXPIRING DECEMBER 31, 2019, AS PRESENTED. VOTING: ALL VOTED YEA!

MOTION BY: WHITE, SECONDED BY: BROWN, TO APPOINT ANGELIKA BOWLING-WEAVER, AND PENNY BROWN, AS WHITLEY COUNTY COOPERATIVE EXTENSION DISTRICT BOARD MEMBERS TO REPLACE THE EXPIRING TERM OF JANIS DURHAM AND LETHA TAYLOR, AS PRESENTED. VOTING: ALL VOTED YEA!

MOTION BY: BROWN, SECONDED BY: HARRISON, TO DECLARE SCRAP METAL EXCLUDING VEHICLES AS SURPLUS PROPERTY FOR FISCAL YEAR 2017-2018, AS PRESENTED. VOTING: ALL VOTED YEA!

MOTION BY: HARRISON, SECONDED BY: HEAD, TO APPROVE CORRECTION TO CLAIMS FROM OCTOBER 2017 FISCAL COURT MEETING, AS PRESENTED. VOTING: ALL VOTED YEA!

MOTION BY: HEAD, SECONDED BY: BROWN, TO APPROVE EMPLOYEE PAY RATES, AS PRESENTED. VOTING: ALL VOTED YEA!

MOTION BY: BORWN, SECONDED BY: HARRISON, TO ACCEPT PETITION TO ADOPT D & P GIBBS RD. .436 MILES, INTO THE COUNTY ROAD SYSTEM, AS PRESENTED. VOTING: ALL VOTED YEA!

MOTION BY: WHITE, SECONDED BY: HEAD, TO APPROVE MOTION TO ADJOURN. VOTING: ALL VOTED YEA!

S/PAT WHITE, JR S/LON HEAD S/MICHAEL JARBOE S/ROBBIE BROWN S/SCOTTY HARRISON